

NOTE : PERSPECTIVE VIEWS ARE INDICATIVE ONLY AND DOES NOT REFLECT FINAL INCLUSIONS/PACKAGES SELECTED - ARTISTIC VIEWS ONLY



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CLIENT: **MS BUENAVENTURA**

ADDRESS:  
LOT 2 (No. 17) PRESIDENT STREET  
CROYDON PARK NSW

DESIGN: **PRINCESS PARROT SERIES 1 MOD.**

FACADE: **TRADITIONAL**

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| Dwg No. | Sheet Name                     |
|---------|--------------------------------|
| 01      | TITLE SHEET                    |
| 02      | NOTES, SECTIONS & DETAILS      |
| 03      | SITE PLAN                      |
| 04      | GROUND FLOOR PLAN              |
| 05      | FIRST FLOOR PLAN               |
| 06      | ELEVATIONS - FRONT & REAR      |
| 07      | ELEVATIONS - LEFT & RIGHT      |
| 08      | SERVICES PLAN - GROUND & FIRST |

**SUBJECT TO COUNCIL APPROVAL**

## ***COUNCIL PLAN 2***

PLEASE SIGN TO CERTIFY THAT THIS IS THE QUOTATION AND PLANS FROM WHICH YOUR DWELLING SHALL BE  
CONSTRUCTED

CLIENT...../...../.....  
 CLIENT...../...../.....  
 WITNESS...../...../.....  
 PRINT...../...../.....

|         |               |                  |            |    |                            |
|---------|---------------|------------------|------------|----|----------------------------|
| DWG:    | TITLE SHEET   |                  |            |    | JOB NO:<br><br><b>9002</b> |
| SERIES: | DOUBLE STOREY |                  |            |    |                            |
| DWN:    | BU            | DATE: 12.04.2023 | SHEET NO:  | 01 |                            |
| CHK:    |               | DATE:            | SCALE @ A3 |    |                            |





**NOTE:**  
ALL SERVICES WILL BE EITHER  
CAPPED OFF WITHIN 2M OF THE  
PROPOSED DWELLING OR  
REMOVED. OWNER TO CONNECT OR  
SUPPLY & INSTALL AFTER  
HANDOVER

EXISTING DWELLING/ GARAGE,  
ASSOCIATED PATHS & FOOTINGS ARE  
TO BE REMOVED PRIOR TO  
CONSTRUCTION AT NO EXPENSE TO  
EAGLE HOMES (SUBJECT TO COUNCIL  
CONDITIONS)

3000L PLASTIC REGULAR  
SLIMLINE RAINWATER TANK  
(REFER TO DETAIL)

6.5hp AC Unit WALL  
MOUNTED

26L Gas Inst. HWS

SUSPENDED CONCRETE SLAB  
TO GARAGE AND PORCH

METER BOX, FINAL LOCATION  
TO BE DETERMINED ON SITE

OUTLINE OF COLOURED  
CONCRETE DRIVEWAY (BY  
EAGLE HOMES)

All weather access gravel  
temporary driveway  
to be removed BY EAGLE  
HOMES

OUTLINE OF PLAIN CONCRETE  
DRIVEWAY (BY EAGLE HOMES)

OWNER TO PROVIDE NEW  
LAYBACK TO PROPOSED  
DRIVEWAY AFTER HANDOVER AT  
NO EXPENSE TO EAGLE HOMES



**EAGLE  
Homes**  
HOUSING THOUSANDS SINCE 1984

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Do not scale drawing, figured dimension only  
to be used. Dimensions to be verified on site  
before the fabrication of any building  
components.  
All measurements are in millimetres.

| PLAN SCHEDULE      | DATE:      | DWN: | REMARKS:                  |
|--------------------|------------|------|---------------------------|
| SKETCH PLAN 1      | 19.09.2023 | JB   | MODIFIED TO SUIT SETBACKS |
| PRELIMINARY PLAN 1 | 13.11.2023 | JB   | AS PER Q1N 1 & V01AQ      |
| SKETCH PLAN 2      | 08.02.2024 | JB   |                           |
| SKETCH PLAN 3      | 16.02.2024 | JB   |                           |
| SKETCH PLAN 4      | 19.03.2024 | JB   |                           |
| PRELIMINARY PLAN 2 | 07.08.2024 | JB   | AS PER V02AC              |

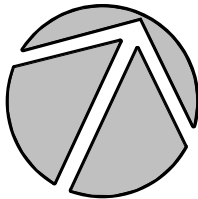
| STAGE:         | DATE:      | DWN: | REMARKS:                                     |
|----------------|------------|------|--|
| COUNCIL PLAN 1 | 07.03.2025 | JB   | SITE ANALYSIS, SHADOWS, SURVEY, FLOOD REPORT |
| COUNCIL PLAN 2 | 25.03.2025 | BU   | AS PER V05AC (BASIX)                         |

|          |   |
|----------|---|
| DESIGN:  | PRINCESS PARROT SERIES 1 MOD.                       |
| FACADE:  | TRADITIONAL   |
| CLIENT:  | MS BUENAVENTURA                                     |
| ADDRESS: | LOT 2 (No. 17) PRESIDENT STREET<br>CROYDON PARK NSW |

|      |           |  |  |  |  |
|------|-----------|--|--|--|--|
| DWG: | SITE PLAN |  |  |  | JOB NO:<br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><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|------|-----------|--|--|--|--|

| CUT                              | MAIN   | FILL              | MAIN   | CUT                              | GARAGE | FILL              | GARAGE |
|----------------------------------|--------|-------------------|--------|----------------------------------|--------|-------------------|--------|
| FRONT LEFT LEVEL                 | 5.023  | FRONT LEFT LEVEL  | 0.000  | FRONT LEFT LEVEL                 | 4.080  | FRONT LEFT LEVEL  | 0.000  |
| FRONT RIGHT LEVEL                | 5.023  | FRONT RIGHT LEVEL | 0.000  | FRONT RIGHT LEVEL                | 4.200  | FRONT RIGHT LEVEL | 0.000  |
| REAR LEFT LEVEL                  | 5.500  | REAR LEFT LEVEL   | 0.000  | REAR LEFT LEVEL                  | 4.300  | REAR LEFT LEVEL   | 0.000  |
| REAR RIGHT LEVEL                 | 5.500  | REAR RIGHT LEVEL  | 0.000  | REAR RIGHT LEVEL                 | 4.350  | REAR RIGHT LEVEL  | 0.000  |
| BENCH LEVEL                      | 5.023  | BENCH LEVEL       | 5.023  | BENCH LEVEL                      | 4.080  | BENCH LEVEL       | 4.080  |
| SURFACE AREA                     | 70.550 | SURFACE AREA      | 0.000  | SURFACE AREA                     | 46.602 | SURFACE AREA      | 0.000  |
| VOLUME                           | 16.826 | VOLUME            | 0.000  | VOLUME                           | 7.107  | VOLUME            | 0.000  |
| TONNES                           | 37.018 | TONNES            | 0.000  | TONNES                           | 15.635 | TONNES            | 0.000  |
| TOTAL VOLUME                     |        |                   | 16.826 | TOTAL VOLUME                     |        |                   | 7.107  |
| TOTAL TONNES ( + OR - 10 TONNES) |        |                   | 37.018 | TOTAL TONNES ( + OR - 10 TONNES) |        |                   | 15.635 |

|   |  |
|---|--|
| <b>NOTE:</b><br>1. ALL FLOOR LEVELS SHOWN ARE<br>APPROXIMATE ONLY.<br>2. EXACT LEVELS TO BE DETERMINED ON SITE.<br>3. NOMINATED PLATFORM LEVEL MAY VARY<br>MINUS 100MM.<br>4. EXTENT OF BATTER TO BE DETERMINED ON<br>SITE. |  |
|---|--|



| SITE NOTES                                    |          |               |          |
|---|----------|---------------|----------|
| SLAB CLASS:                                   | "M"      |               |          |
| CUT:  | 477mm    | FILL:         | 0mm      |
| BENCH GARAGE:                                 | RL 4.080 | BENCH GROUND: | RL 5.023 |
| STORMWATER AS PER HYDRAULIC ENGINEERS DETAILS |          |               |          |

| SITE LEGEND                   |  |
|-------------------------------|--|
|                               | CUT                                    |
|                               | FILL                                   |
|                               | APPROX. DROP EDGE<br>BEAM BRICK GAUGE  |
| ---                           | CUT/FILL LINE                          |
| ---                           | APPROX. EXTENT OF<br>DROP EDGE BEAM    |
| -E- -E-                       | ELECT. AERIAL MAINS LINE               |
| -O/-F-                        | RWT OVERFLOW                           |
| -S- -S-                       | APPROX. POSITION<br>OF SEWER PIPE      |
| -SF- -SF-                     | APPROX. POSITION<br>OF SEDIMENT FENCE  |
| -SW- -SW-                     | APPROX. POSITION<br>OF STORMWATER PIPE |
| -U/-G- -U/-G-                 | UNDER GROUND SERVICES                  |
| -UGP- -UGP-                   | UNDER GROUND POWER                     |
| B&J'S                         | BAS                                    |
| BOS                           | DE                                     |
| KO                            | MB                                     |
| MIR                           | NOR                                    |
| OHP                           | OTC                                    |
| OTC                           | OTPWIO                                 |
| PP                            | PP                                     |
| R/O                           | RWT                                    |
| SMH                           | SMH                                    |
| SJ                            | STCA                                   |
| STD                           | STD                                    |
| TMP                           | TMP                                    |
| TP                            | TP                                     |
| UGP                           | UGP                                    |
| UGS                           | UGS                                    |
| WIO                           | WIO                                    |
| WM/H2O                        | WM/H2O                                 |
| ZOI                           | ZOI                                    |
| BEARERS & JOISTS              | BEARERS & JOISTS                       |
| BUILDING ADJACENT TO SEWER    | BUILDING ADJACENT TO SEWER             |
| DRAINAGE EASEMENT             | DRAINAGE EASEMENT                      |
| KERB OUTLET                   | KERB OUTLET                            |
| METER BOX                     | METER BOX                              |
| MAINS (SEWER/WATER) IN ROAD   | MAINS (SEWER/WATER) IN ROAD            |
| NOTICE OF REQUIREMENTS        | NOTICE OF REQUIREMENTS                 |
| OVERHEAD (AERIAL MAINS) POWER | OVERHEAD (AERIAL MAINS) POWER          |
| OWNER TO CREATE               | OWNER TO CREATE                        |
| OWNER TO PROVIDE WITHIN 10m   | OWNER TO PROVIDE WITHIN 10m            |
| POWER POLE                    | POWER POLE                             |
| ROAD OPENING                  | ROAD OPENING                           |
| RAIN WATER TANK               | RAIN WATER TANK                        |
| SEWER MAIN HOLE               | SEWER MAIN HOLE                        |
| SEWER JUNCTION                | SEWER JUNCTION                         |
| SUBJECT TO COUNCIL APPROVAL   | SUBJECT TO COUNCIL APPROVAL            |
| STANDARD                      | STANDARD                               |
| TRAFFIC MANAGEMENT PLAN       | TRAFFIC MANAGEMENT PLAN                |
| TELECOMMUNICATION PIT         | TELECOMMUNICATION PIT                  |
| UNDER GROUND POWER            | UNDER GROUND POWER                     |
| UNDER GROUND SERVICES         | UNDER GROUND SERVICES                  |
| WITHIN 10 METRES              | WITHIN 10 METRES                       |
| WATER METER (POSITION)        | WATER METER (POSITION)                 |
| ZONE OF INFLUENCE             | ZONE OF INFLUENCE                      |

PROVIDE BEARER & JOISTS/SUSPENDED  
SLAB CONSTRUCTION TO DWELLING

FLOOD AFFECTED

FLOOD AFFECTED FINISH FLOOR LEVEL MUST BE AS PER  
PLAN AND CAN BE INCREASED IN HEIGHT BY 50mm

FLOOD AFFECTED  
MINIMUM RL 5.200  
+ 500mm FREEBOARD

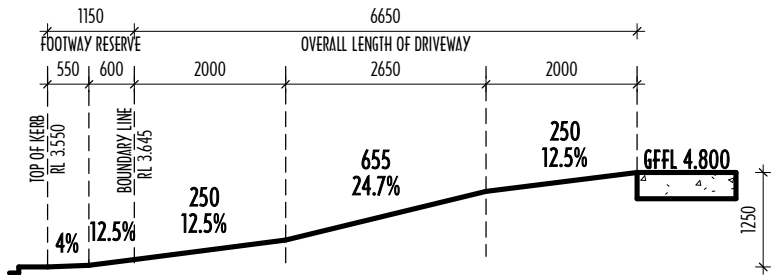
SUBJECT TO COUNCIL APPROVAL

**COUNCIL PLAN 2**

PLEASE SIGN TO CERTIFY THAT THIS IS THE QUOTATION AND PLANS FROM WHICH YOUR DWELLING SHALL BE  
CONSTRUCTED

CLIENT: ...../...../.....  
CLIENT: ...../...../.....  
WITNESS: ...../...../.....  
PRINT: ...../...../.....

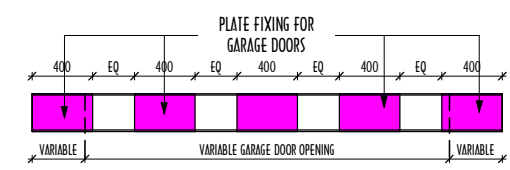
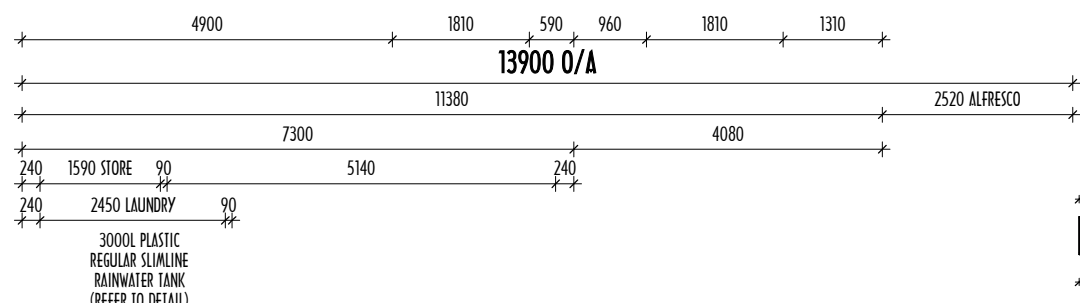
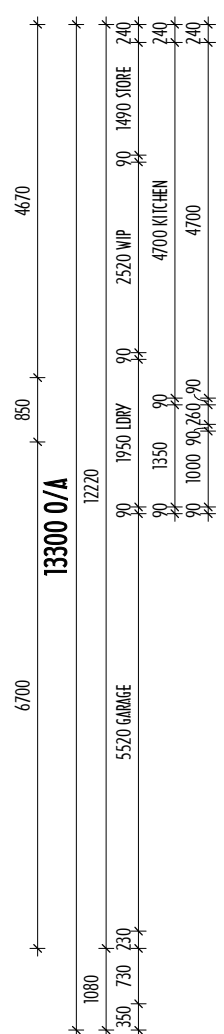
| DRIVEWAY AREA                       |                      |
|-------------------------------------|----------------------|
| TYPE                                | AREA                 |
| DRIVEWAY (CONCRETE)                 | 41.09 m <sup>2</sup> |
| DRIVEWAY (PLAIN CONCRETE NO COLOUR) | 5.72 m <sup>2</sup>  |
| Total                               | 46.81 m <sup>2</sup> |



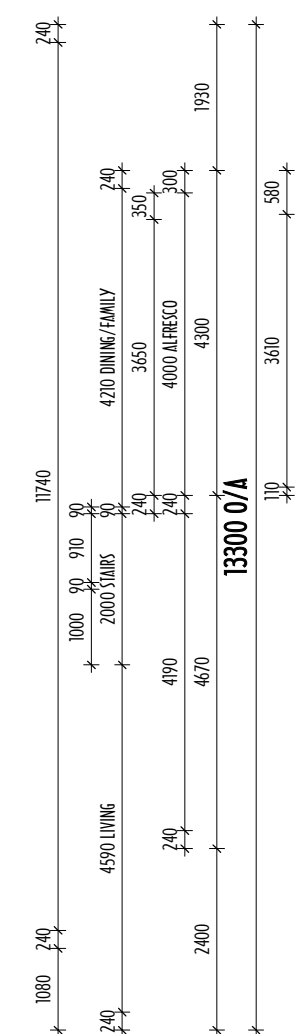
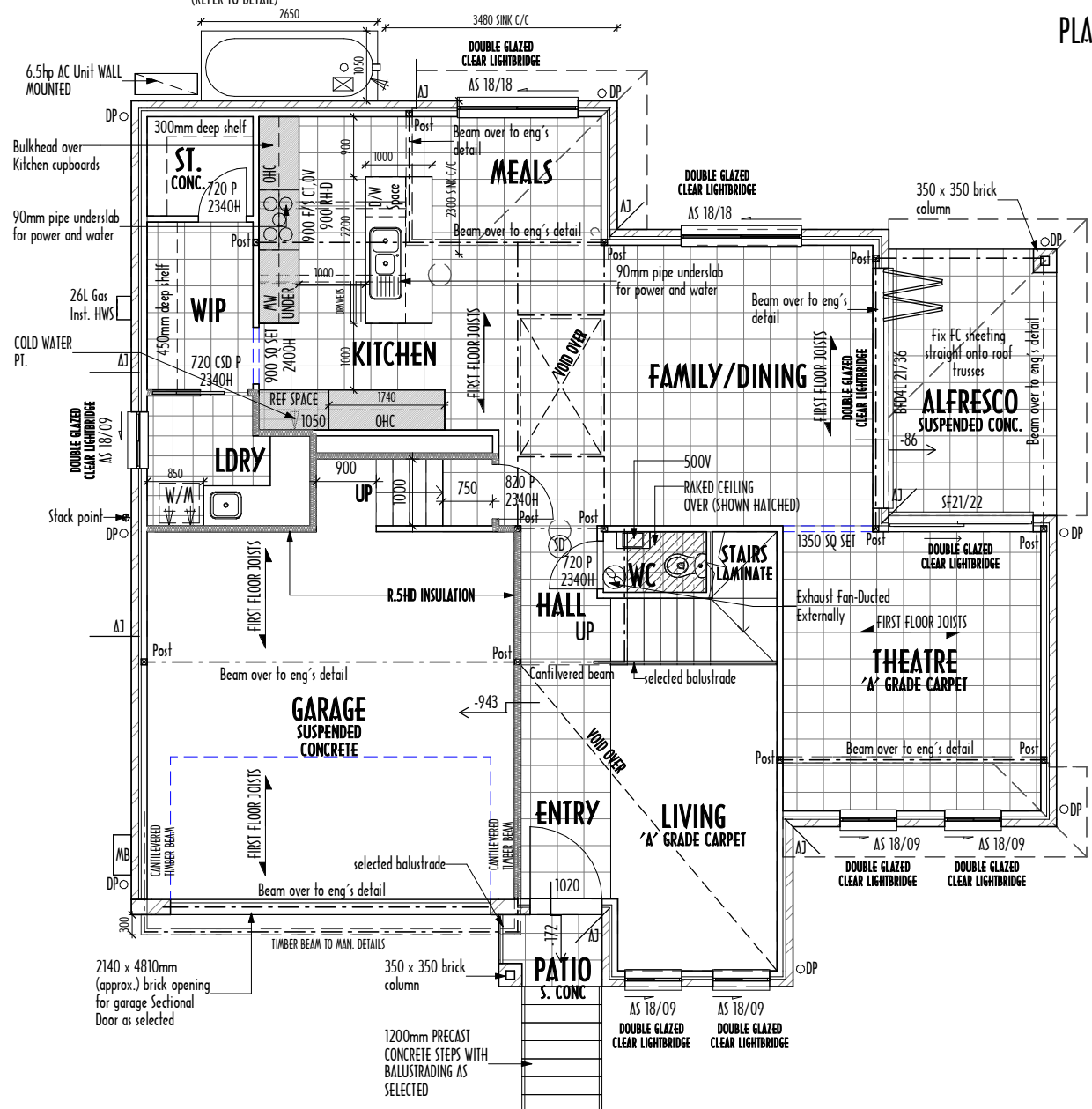
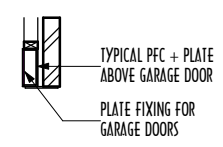
DRIVEWAY PROFILE - DRIVEWAY TRANSITION/ - 1 : 100  
GRADIENT IN ACCORDANCE WITH AS2890.1

**NOTE:**  
EAGLE HOMES IS NOT  
RESPONSIBLE FOR ANY DAMAGE  
THAT MAY BE CAUSED TO THE  
EXISTING STURCTURE DURING  
CONSTRUCTION (INC. CONCRETE  
DRIVEWAY, DWELLINGS, FENCES  
ETC.)

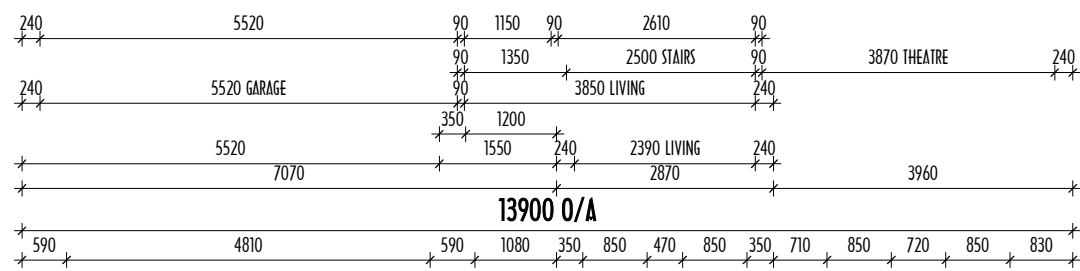











## PLATE FIXINGS FOR GARAGE DOORS - 1 : 50



GROUND FLOOR - 1 : 100



| GENERAL LEGEND  |                    |   |   |
|---|--------------------|---|---|
| KEY   | DESCRIPTION        | KEY   | DESCRIPTION                                   |
| AJ  | ARTICULATION JOINT | MB  | METER BOX                                     |
|  | BULKHEAD (OVER)    | MWS   | MICROWAVE SPACE                               |
| DP  | DOWNPIPES          | OHC   | OVERHEAD CUPBOARDS                            |
| D/W SPACE   | DISHWASHER SPACE   |  | PANEL DOOR<br>(EUP UPGRADE OR CLIENT REQUEST) |
|  | EXHAUST FAN        | RH-C  | RANGEHOOD - CANOPY                            |
|  | FLOOR WASTE        | RH-R  | RANGEHOOD - RETRACTABLE                       |
|  | FLOOR STEP DOWN    |  | SMOKE DETECTOR                                |
| LOH   | LIFT-OFF HINGE     | STOVE   | FREE STANDING UPRIGHT<br>OVEN AND COOKTOP     |
|  | MANHOLE            | UBO   | UNDER BENCH OVEN                              |

NOTE:  
1. GENERAL LEGEND IS INDICATIVE ONLY - NOT ALL ITEMS IN LEGEND ARE INCLUDED.  
REFER TO SIGNED QUOTATION FOR SELECTED ITEMS / QUANTITIES.

## FLOOR AREA

| TYPE                                | AREA                  | SQ    |
|-------------------------------------|-----------------------|-------|
| GROUND FLOOR                        | 108.97 m <sup>2</sup> | 11.73 |
| STAIR VOID                          | 23.05 m <sup>2</sup>  | 2.48  |
| GARAGE                              | 36.01 m <sup>2</sup>  | 3.88  |
| PATIO                               | 1.67 m <sup>2</sup>   | 0.18  |
| ALFRESCO                            | 10.08 m <sup>2</sup>  | 1.09  |
| TOTAL (MEASURED FROM EXTERNAL FACE) | 179.78 m <sup>2</sup> | 19.35 |

SQUARE SET FINISH TO WALL  
CEILING JUNCTION THROUGHOUT  
TERMITE BARR. & DAMP CRS. EXPOSED 2mm  
WALL WRAP TO ALL EXT. WALLS (EX. GARAGE)  
OVERFLOW TO VANITY, TUB & BATH  
ROOF SARKING  
SEMI-FRAMELESS SHOWER SCREEN

**SUBJECT TO COUNCIL APPROVAL**

## COUNCIL PLAN 2

PLEASE SIGN TO CERTIFY THAT THIS IS THE QUOTATION AND PLANS FROM WHICH YOUR DWELLING SHALL BE  
CONSTRUCTED

CLIENT..... /..... /.....  
 CLIENT..... /..... /.....  
 WITNESS..... /..... /.....  
 PRINT..... /..... /.....

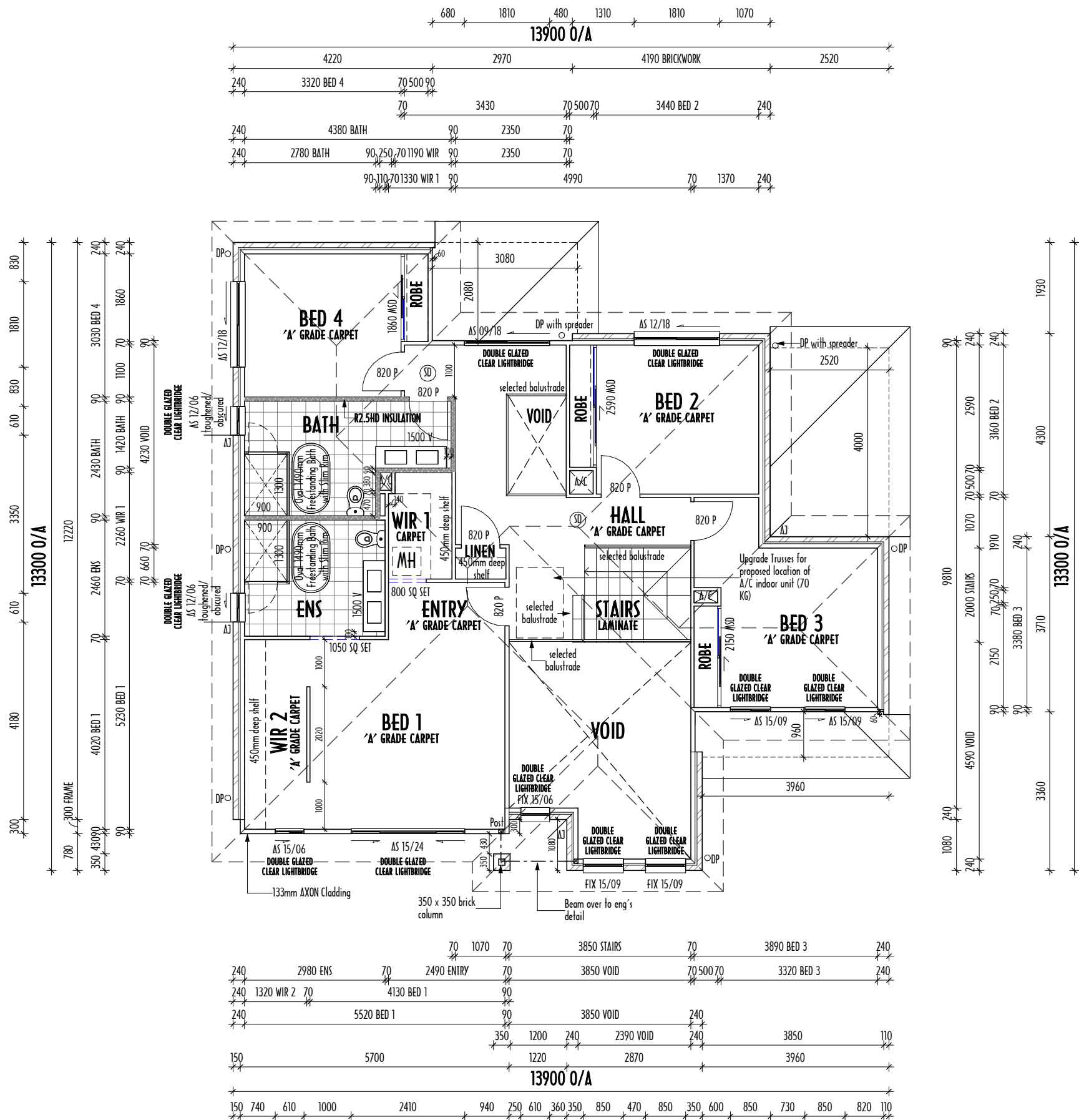
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|---------|--------------------------|-----------------|----------------|--|---------|-------------|
| DWG:    | <b>GROUND FLOOR PLAN</b> |                 |                |  |         |             |
| SERIES: | <b>DOUBLE STOREY</b>     |                 |                |  | JOB NO: | <b>9002</b> |
| DWN:    | BU                       | DATE:12.04.2023 | SHEET NO:      |  | 04      |             |
| CHK:    |                          | DATE:           | SCALE AS SHOWN |  |         |             |








## CLIMATE ZONE 5

|   |                      |              |             |                           |                |              |             |  |
|---|----------------------|--------------|-------------|---------------------------|----------------|--------------|-------------|--|
| <b>COPYRIGHT</b><br>This plan is the property of<br>ULTRA MODERN DEVELOPMENTS PTY LTD trading<br>as EAGLE HOMES and must not be used in whole<br>or in part. Legal action will be taken against<br>any person infringing the copyright.<br>Do not scale drawing. Figured dimension only<br>to be used. Dimensions to be verified on site<br>before the fabrication of any building<br>components.<br>All measurements are in millimetres. | <b>PLAN SCHEDULE</b> | <b>DATE:</b> | <b>DWN:</b> | <b>REMARKS:</b>           | <b>STAGE:</b>  | <b>DATE:</b> | <b>DWN:</b> | <b>REMARKS:</b>                              |
|   | SKETCH PLAN 1        | 19.09.2023   | JB          | MODIFIED TO SUIT SETBACKS | COUNCIL PLAN 1 | 07.03.2025   | JB          | SITE ANALYSIS, SHADOWS, SURVEY, FLOOD REPORT |
|   | PRELIMINARY PLAN 1   | 13.11.2023   | JB          | AS PER QTN 1 & VO1AQ      | COUNCIL PLAN 2 | 25.03.2025   | BU          | AS PER VO5AC (BASIX)                         |
|   | SKETCH PLAN 2        | 08.02.2024   | JB          |                           |                |              |             |  |
|   | SKETCH PLAN 3        | 16.02.2024   |             |                           |                |              |             |  |
|   | SKETCH PLAN 4        | 19.03.2024   | JB          |                           |                |              |             |  |
|   | PRELIMINARY PLAN 2   | 07.08.2024   | JB          | AS PER VO2AC              |                |              |             |  |

|          |   |
|----------|---|
| DESIGN:  | PRINCESS PARROT SERIES 1 MOD.                       |
| FACADE:  | TRADITIONAL   |
| CLIENT:  | MS BUENAVENTURA                                     |
| ADDRESS: | LOT 2 (No. 17) PRESIDENT STREET<br>CROYDON PARK NSW |





| GENERAL LEGEND   |                    |   |  |
|--|--------------------|---|--|
| KEY  | DESCRIPTION        | KEY   | DESCRIPTION                                    |
| AJ   | ARTICULATION JOINT | MB  | METER BOX                                      |
|     | BULKHEAD (OVER)    | MWS   | MICROWAVE SPACE                                |
| DP   | DOWNPIPES          | OHC   | OVERHEAD CLIPBOARDS                            |
| D/W SPACE  | DISHWASHER SPACE   |  # P | PANEL DOOR<br>(CLIP UPGRADE OR CLIENT REQUEST) |
|     | EXHAUST FAN        | RH-C  | RANGEHOOD - CANOPY                             |
|     | FLOOR WASTE        | RH-R  | RANGEHOOD - RETRACTABLE                        |
|  86 | FLOOR STEP DOWN    |      | SMOKE DETECTOR                                 |
| LOH  | LIFT-OFF HINGE     | STOVE   | FREE STANDING UPRIGHT<br>OVEN AND COOKTOP      |
|     | MANHOLE            | UBO   | UNDER BENCH OVEN                               |

NOTE:  
1. GENERAL LEGEND IS INDICATIVE ONLY - NOT ALL ITEMS IN LEGEND ARE INCLUDED.  
REFER TO SIGNED QUOTATION FOR SELECTED ITEMS / QUANTITIES.

SQUARE SET FINISH TO WALL  
CEILING JUNCTION THROUGHOUT  
OVERFLOW TO VANITY, TUB & BATH  
ROOF SARKING  
SEMI-FRAMELESS SHOWER SCREEN

**SUBJECT TO COUNCIL APPROVAL**

## ***COUNCIL PLAN 2***

PLEASE SIGN TO CERTIFY THAT THIS IS THE QUOTATION AND PLANS FROM WHICH YOUR DWELLING SHALL BE  
CONSTRUCTED

CLIENT...../...../.....  
 CLIENT...../...../.....  
 WITNESS...../...../.....  
 PRINT...../...../.....

|         |                         |                 |            |         |                     |
|---------|-------------------------|-----------------|------------|---------|---------------------|
| DWG:    | <b>FIRST FLOOR PLAN</b> |                 |            |         | JOB NO:<br><br>9002 |
| SERIES: | <b>DOUBLE STOREY</b>    |                 |            |         |                     |
| DWN:    | BU                      | DATE:12.04.2023 | SHEET NO:  | 05      |                     |
| CHK:    |                         | DATE:           | SCALE @ A3 | 1 : 100 |                     |



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components.  
All measurements are in millimetres.

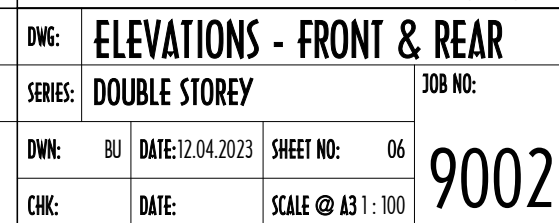
| PLAN SCHEDULE      | DATE:      | DWN: | REMARKS:                  | STAGE:         | DATE:      | DWN: | REMARKS:                                     |
|--------------------|------------|------|---------------------------|----------------|------------|------|--|
| SKETCH PLAN 1      | 19.09.2023 | JB   | MODIFIED TO SUIT SETBACKS | COUNCIL PLAN 1 | 07.03.2025 | JB   | SITE ANALYSIS, SHADOWS, SURVEY, FLOOD REPORT |
| PRELIMINARY PLAN 1 | 13.11.2023 | JB   | AS PER QTN 1 & VOTAQ      | COUNCIL PLAN 2 | 25.03.2025 | BU   | AS PER VOSAC (BASIX)                         |
| SKETCH PLAN 2      | 08.02.2024 |      |                           |                |            |      |  |
| SKETCH PLAN 3      | 16.02.2024 | JB   |                           |                |            |      |  |
| SKETCH PLAN 4      | 19.03.2024 | JB   |                           |                |            |      |  |
| PRELIMINARY PLAN 2 | 07.08.2024 | JB   | AS PER V02AC              |                |            |      |  |

|          |   |
|----------|---|
| DESIGN:  | PRINCESS PARROT SERIES 1 MOD.                       |
| FACADE:  | TRADITIONAL   |
| CLIENT:  | MS BUENAVENTURA                                     |
| ADDRESS: | LOT 2 (No. 17) PRESIDENT STREET<br>CROYDON PARK NSW |

## CLIMATE ZONE 5



## CLIMATE ZONE 5




9002



**FLOOD AFFECTED**  
**MINIMUM RL 5.200**  
**+ 500mm FREEBOARD**

CLIENT..... /..... /.....  
 CLIENT..... /..... /.....  
 WITNESS..... /..... /.....  
 PRINT..... /..... /.....

## CLIMATE ZONE 5

|  |  |                    |              |      |                           |                |            |      |  |                         |  |         |                           |                 |               |                                |                    |
|--|--|--------------------|--------------|------|---------------------------|----------------|------------|------|--|-------------------------|--|---------|---------------------------|-----------------|---------------|--------------------------------|--------------------|
|  <div><b>EAGLE<br/>Homes</b><br/><small>HOUSING THOUSANDS SINCE 1984</small><br/>Ultra Modern Developments Pty Ltd t/as Eagle Homes<br/>Lic. No. 66931C (Builder) ABN 67 069 518 770</div> <div>Head Office: 7-9 Norfolk St, T 02 9822 4755 info@eaglehomes.com.au<br/>Liverpool NSW 2170 F 02 9822 5468 www.eaglehomes.com.au</div> | <div><b>COPYRIGHT</b><br/>This plan is the property of<br/>ULTRA MODERN DEVELOPMENTS PTY LTD trading<br/>as EAGLE HOMES and must not be used in whole<br/>or in part. Legal action will be taken against<br/>any person infringing the copyright.<br/>Do not scale drawing, figured dimension only<br/>to be used. Dimensions to be verified on site<br/>before the fabrication of any building<br/>components.<br/>All measurements are in millimetres.</div> | PLAN SCHEDULE      | DATE:        | DWN: | REMARKS:                  | STAGE:         | DATE:      | DWN: | REMARKS:                                     | DESIGN:                 | PRINCESS PARROT SERIES 1 MOD.  | DWG:    | ELEVATIONS - LEFT & RIGHT |                 |               | JOB NO:<br><br><div>9002</div> |                    |
|  |  | SKETCH PLAN 1      | 19.09.2023   | JB   | MODIFIED TO SUIT SETBACKS | COUNCIL PLAN 1 | 07.03.2025 | JB   | SITE ANALYSIS, SHADOWS, SURVEY, FLOOD REPORT |                         |  | FACADE: | TRADITIONAL               | SERIES:         | DOUBLE STOREY |                                |                    |
|  |  | PRELIMINARY PLAN 1 | 13.11.2023   | JB   | AS PER QTN 1 & VO1AQ      | COUNCIL PLAN 2 | 25.03.2025 | BU   | AS PER VOSAC (BASIX)                         | CLIENT:<br><br>ADDRESS: | MS BUENAVENTURA<br>LOT 2 (No. 17) PRESIDENT STREET<br>CROYDON PARK NSW | DWN:    | BU                        | DATE:12.04.2023 | SHEET NO:     |                                | 07                 |
|  |  | SKETCH PLAN 2      | 08.02.2024   | JB   |                           |                |            |      |  |                         |  |         |                           | CHK:            | DATE:         |                                | SCALE @ A3 1 : 100 |
|  |  | SKETCH PLAN 3      | 16.02.2024   |      |                           |                |            |      |  |                         |  |         |                           |                 |               |                                |                    |
|  |  | SKETCH PLAN 4      | 19.03.2024   | JB   |                           |                |            |      |  |                         |  |         |                           |                 |               |                                |                    |
| PRELIMINARY PLAN 2   | 07.08.2024   | JB                 | AS PER VO2AC |      |                           |                |            |      |  |                         |  |         |                           |                 |               |                                |                    |

3000L PLASTIC REGULAR SLIMLINE RAINWATER TANK (REFER TO DETAIL)

6.5hp AC Unit WALL MOUNTED

26L Gas Inst. HWS

COLD WATER PT.

Stack point

METER BOX, FINAL LOCATION TO BE DETERMINED ON SITE

ST.

WIP

900 F/S CLOV

900 RHD

KITCHEN

MEALS

CEILING FAN BY OWNER

2WAY

FAMILY/DINING

ALFRESCO

REF SPACE

TEL

DOORBELL HANDSET (audio intercom)

GAS POINT

STAIRS

2WAY

EXHAUST FAN-DUCTED EXTERNALLY

THEATRE

TV POINT

A/C

GARAGE

GPO for remote control wired to ceiling

POSITION FOR SINGLE GPO, TEL & PATHWAY CONDUIT TO BE DETERMINED ON SITE

TO FIRST FLOOR LIGHT

LIVING

PATIO

















DOORBELL

ALARM CONTROL PANEL

The floor plan illustrates the second floor layout with the following details:

- Rooms and Areas:** BED 1, BED 2, BED 3, BED 4, BATH, ENS (Ensuite), WIR 1 (Wardrobe 1), WIR 2 (Wardrobe 2), VOID, HALL, ENTRY, LINEN, and STAIRS.
- Proposed Mechanical Equipment:**
  - Four ceiling fans, each labeled "Ceiling Fan BY OWNER", are positioned in BED 1, BED 2, BED 3, and BED 4.
  - Four air conditioning (A/C) units are indicated by circular symbols with "A/C" labels, one in each bedroom.
  - A note in the bottom right corner states: "Upgrade Trusses for proposed location of A/C indoor unit (70 Kg)".
- Other Features:**
  - A "2 x Single GPO for Alarm" is located near the ENS.
  - A "2WAY TO GROUND FLOOR" is marked in the central VOID area.
  - Various door swings, windows, and built-in furniture like wardrobes and a linen closet are shown.

| LIGHTING/CEILING LEGEND |   |     |   |
|-------------------------|---|-----|---|
| KEY                     | DESCRIPTION                               | KEY | DESCRIPTION   |
|                         | A/C DROPPER<br>(FINAL POSIT. TBC ON SITE) |     | 2 x EXH. FAN/HEAT/LIGHT-<br>ADDITIONAL CIRCUIT WITH<br>SAFETY SWITCH REQUIRED |
|                         | A/C OUTLET<br>(FINAL POSIT. TBC ON SITE)  |     | 4 x EXH. FAN/HEAT/LIGHT-<br>ADDITIONAL CIRCUIT WITH<br>SAFETY SWITCH REQUIRED |
|                         | CEILING FAN                               |     | FLOOR LIGHT   |
|                         | CEILING FAN WITH LIGHT                    |     | FLUORESCENT LIGHT   |
|                         | CEILING LIGHT POINT                       |     | PENDANT LIGHT   |
|                         | DOWN LIGHT                                |     | OYSTER LIGHT  |
|                         | EXHAUST FAN                               |     | SPOT LIGHT  |
|                         | BULKHEAD (OVER)                           |     | WALL LIGHT POINT  |
|                         |   |     | JUNCTION BOX  |

| POWER LEGEND  |   | MISC LEGEND   |                        |
|---|---|---|------------------------|
| KEY   | DESCRIPTION   | KEY   | DESCRIPTION            |
|  |  | APPLIANCE POINT/S   |                        |
|  |  | POWER POINT/S<br>(BENCH HEIGHT)   |                        |
|  |  | POWER POINT/S   |                        |
|  |  | WEATHERPROOF POINT/S  |                        |
|  |  | POWER POINT/S (CEILING)   |                        |
|   |   |  | TV POINT + DGO         |
|   |   |  | GAS POINT              |
|   |   |  | SMART WIRING BOX + DGO |
|   |   |  | SMART WIRING POINT     |
|   |   |  | TELEPHONE POINT        |
|   |   |  | TWO WAY SWITCH         |

NOTE:

1. DOES NOT INCLUDE THE SUPPLY OR FITTING OF LIGHT FIXTURES.
2. LEGEND IS INDICATIVE ONLY - NOT ALL ITEMS IN LEGEND ARE INCLUDED. REFER TO SIGNED QUOTATION FOR SELECTED ITEMS / QUANTITIES.

**PROVIDE 4x TOTAL AC ZONES**

**SUBJECT TO COUNCIL APPROVAL**

## *COUNCIL PLAN 2*

PLEASE SIGN TO CERTIFY THAT THIS IS THE QUOTATION AND PLANS FROM WHICH YOUR DWELLING SHALL BE CONSTRUCTED

CLIENT...../...../.....  
 CLIENT...../...../.....  
 WITNESS...../...../.....  
 PRINT...../...../.....

|         |                                |                  |                  |         |
|---------|--------------------------------|------------------|------------------|---------|
| DWG:    | SERVICES PLAN - GROUND & FIRST |                  |                  |         |
| SERIES: | DOUBLE STOREY                  |                  |                  | JOB NO: |
| DWN:    | BU                             | DATE: 12.04.2023 | SHEET NO:        | 08      |
| CHK:    |                                | DATE:            | SCALE @ A3 1:100 | 9002    |
|         |                                |                  |                  |         |

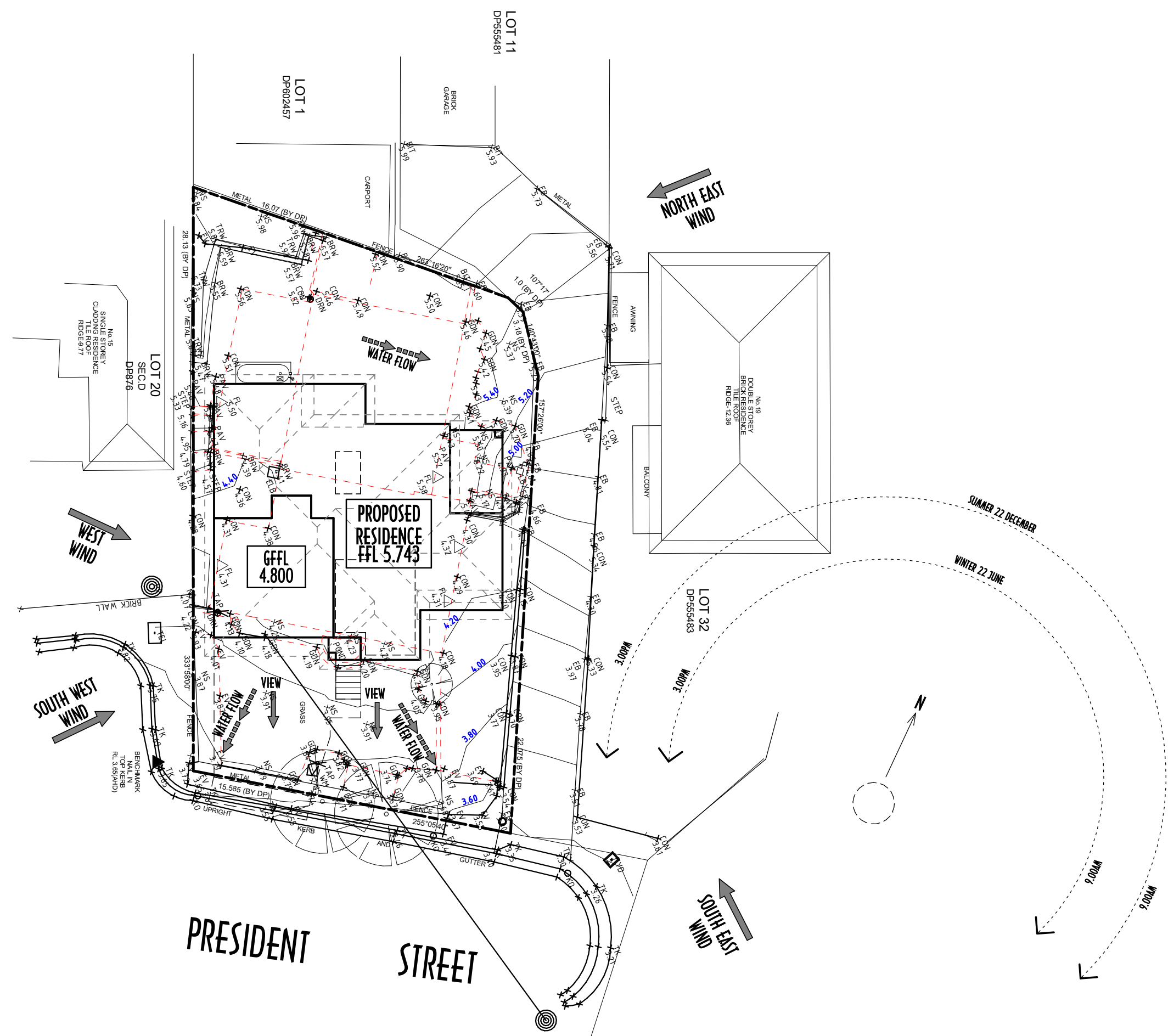


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components.  
All measurements are in millimetres.

| PLAN SCHEDULE      | DATE:      | DWN: | REMARKS:                  | STAGE:         | DATE:      | DWN: | REMARKS:                                     |
|--------------------|------------|------|---------------------------|----------------|------------|------|--|
| SKETCH PLAN 1      | 19.09.2023 | JB   | MODIFIED TO SUIT SETBACKS | COUNCIL PLAN 1 | 07.03.2025 | JB   | SITE ANALYSIS, SHADOWS, SURVEY, FLOOD REPORT |
| PRELIMINARY PLAN 1 | 13.11.2023 | JB   | AS PER QTN 1 & VO1AQ      | COUNCIL PLAN 2 | 25.03.2025 | BU   | AS PER VOSAC (BASIX)                         |
| SKETCH PLAN 2      | 08.02.2024 | JB   |                           |                |            |      |  |
| SKETCH PLAN 3      | 16.02.2024 | JB   |                           |                |            |      |  |
| SKETCH PLAN 4      | 19.03.2024 | JB   |                           |                |            |      |  |
| PRELIMINARY PLAN 2 | 07.08.2024 | JB   | AS PER VOZAC              |                |            |      |  |

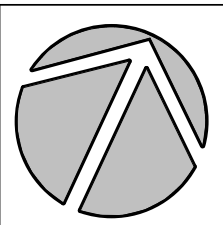
|          |   |
|----------|---|
| DESIGN:  | PRINCESS PARROT SERIES 1 MOD.                       |
| FACADE:  | TRADITIONAL   |
| CLIENT:  | MS BUENAVENTURA                                     |
| ADDRESS: | LOT 2 (No. 17) PRESIDENT STREET<br>CROYDON PARK NSW |





**NOTE:**



1. ALL FLOOR LEVELS SHOWN ARE APPROXIMATE ONLY.
2. EXACT LEVELS TO BE DETERMINED ON SITE.
3. NOMINATED PLATFORM LEVEL MAY VARY MINUS 100MM.
4. EXTENT OF BATTER TO BE DETERMINED ON SITE.



## SITE NOTES

|   |          |               |          |
|---|----------|---------------|----------|
| SLAB CLASS:                                   | "M"      |               |          |
| CUT:  | 477mm    | FILL:         | 0mm      |
| BENCH GARAGE:                                 | RL 4.080 | BENCH GROUND: | RL 5.023 |
| STORMWATER AS PER HYDRAULIC ENGINEERS DETAILS |          |               |          |

## SITE LEGEND


|   |     |   |      |        |                               |
|---|-----|---|------|--------|-------------------------------|
|  | CUT |  | FILL | B&S's  | BEARERS & JOISTS              |
|   |     |   |      | BAS    | BUILDING ADJACENT TO SEWER    |
|   |     |   |      | BOS    | BUILDING OVER SEWER           |
|   |     |   |      | DE     | DRAINAGE EASEMENT             |
|   |     |   |      | KOB    | KEOB OUTLET                   |
|   |     |   |      | MB     | METER BOX                     |
|   |     |   |      | MIR    | MAINS (SEWER/WATER) IN ROAD   |
|   |     |   |      | NOR    | NOTICE OF REQUIREMENTS        |
|   |     |   |      | OHP    | OVERHEAD (AERIAL MAINS) POWER |
|   |     |   |      | OTC    | OWNER TO CREATE               |
|   |     |   |      | OTPWTO | OWNER TO PROVIDE WITHIN 10m   |
|   |     |   |      | PP     | POWER POLE                    |
|   |     |   |      | R/O    | ROAD OPENING                  |
|   |     |   |      | RWT    | RAIN WATER TANK               |
|   |     |   |      | SMH    | SEWER MAIN HOLE               |
|   |     |   |      | SJ     | SEWER JUNCTION                |
|   |     |   |      | STCA   | SUBJECT TO COUNCIL APPROVAL   |
|   |     |   |      | STD    | STANDARD                      |
|   |     |   |      | TMP    | TRAFFIC MANAGEMENT PLAN       |
|   |     |   |      | TP     | TELECOMMUNICATION PIT         |
|   |     |   |      | UGP    | UNDER GROUND POWER            |
|   |     |   |      | UGS    | UNDER GROUND SERVICES         |
|   |     |   |      | WTO    | WITHIN 10 METRES              |
|   |     |   |      | WM/HZO | WATER METER (POSITION)        |
|   |     |   |      | ZOI    | ZONE OF INFLUENCE             |

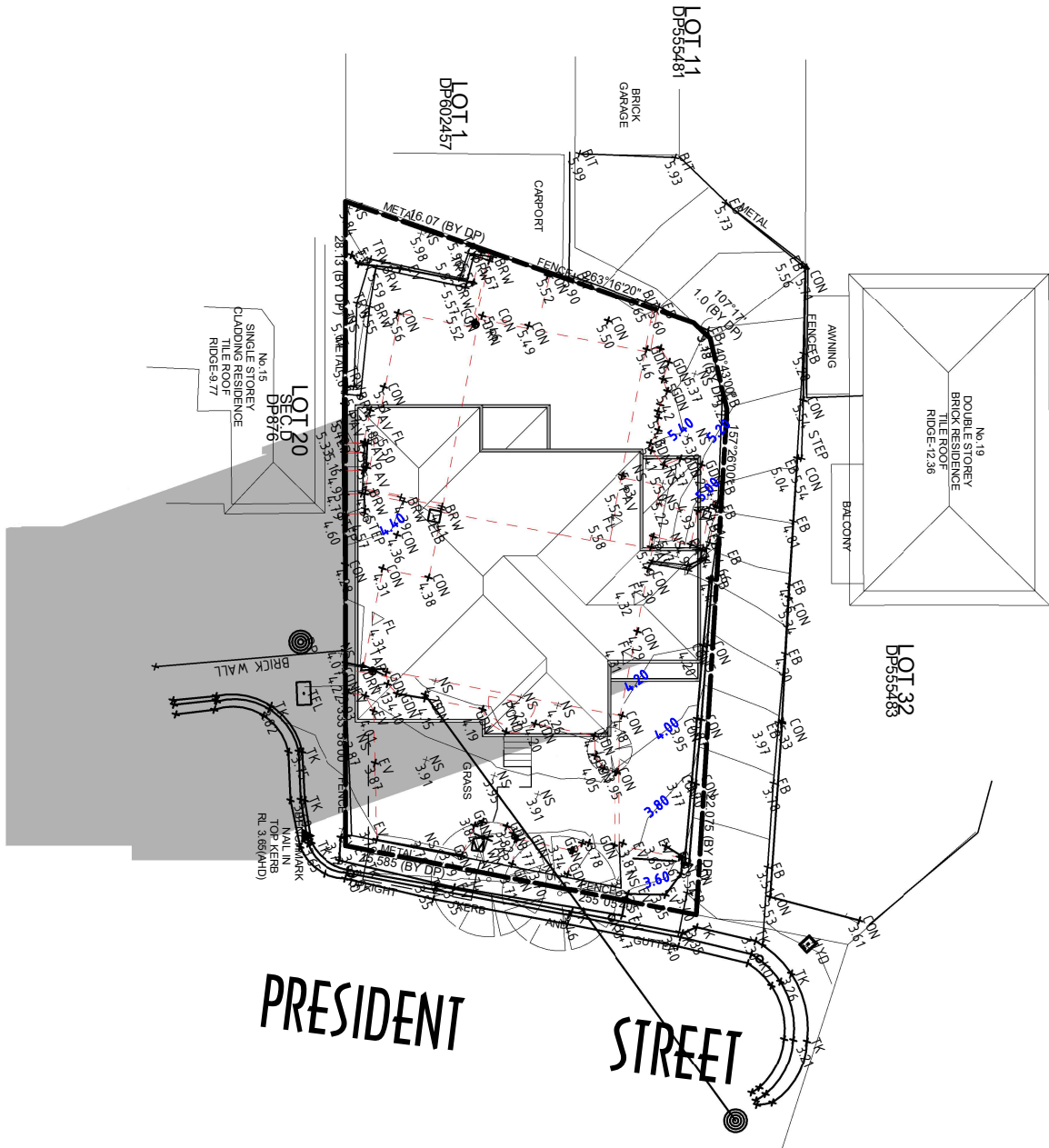
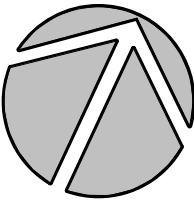
**SUBJECT TO COUNCIL APPROVAL**

## COUNCIL PLAN 2

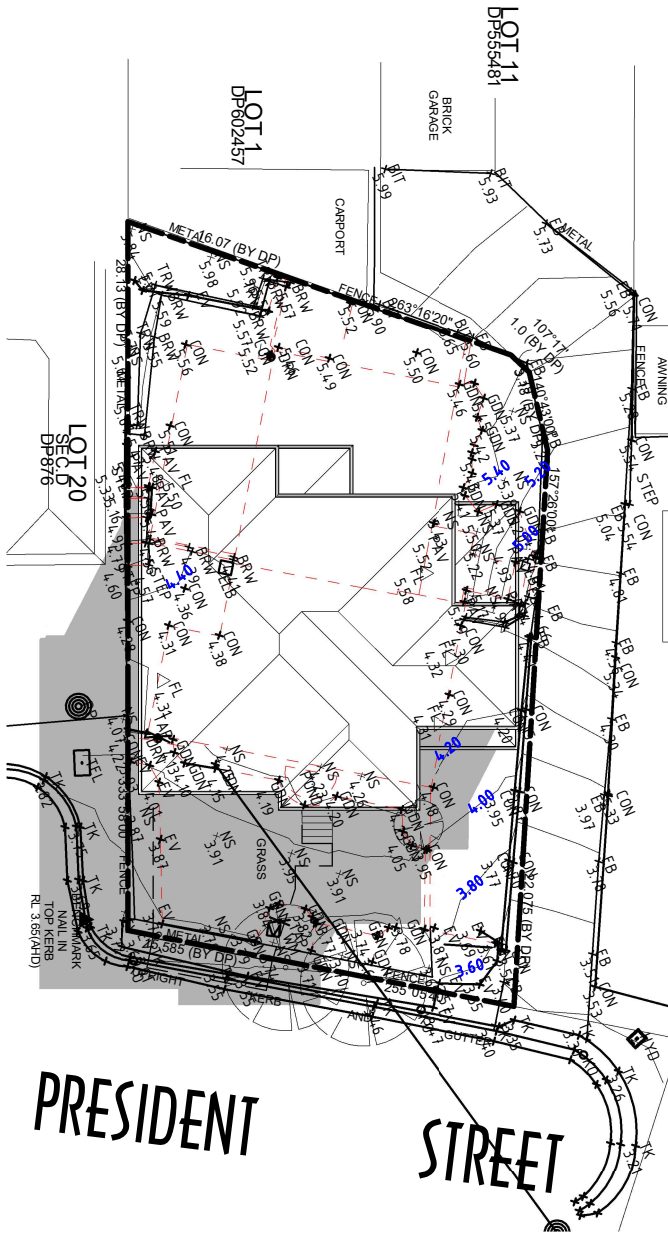
PLEASE SIGN TO CERTIFY THAT THIS IS THE QUOTATION AND PLANS FROM WHICH YOUR DWELLING SHALL BE  
CONSTRUCTED

CLIENT..... /..... /.....  
 CLIENT..... /..... /.....  
 WITNESS..... /..... /.....  
 PRINT..... /..... /.....

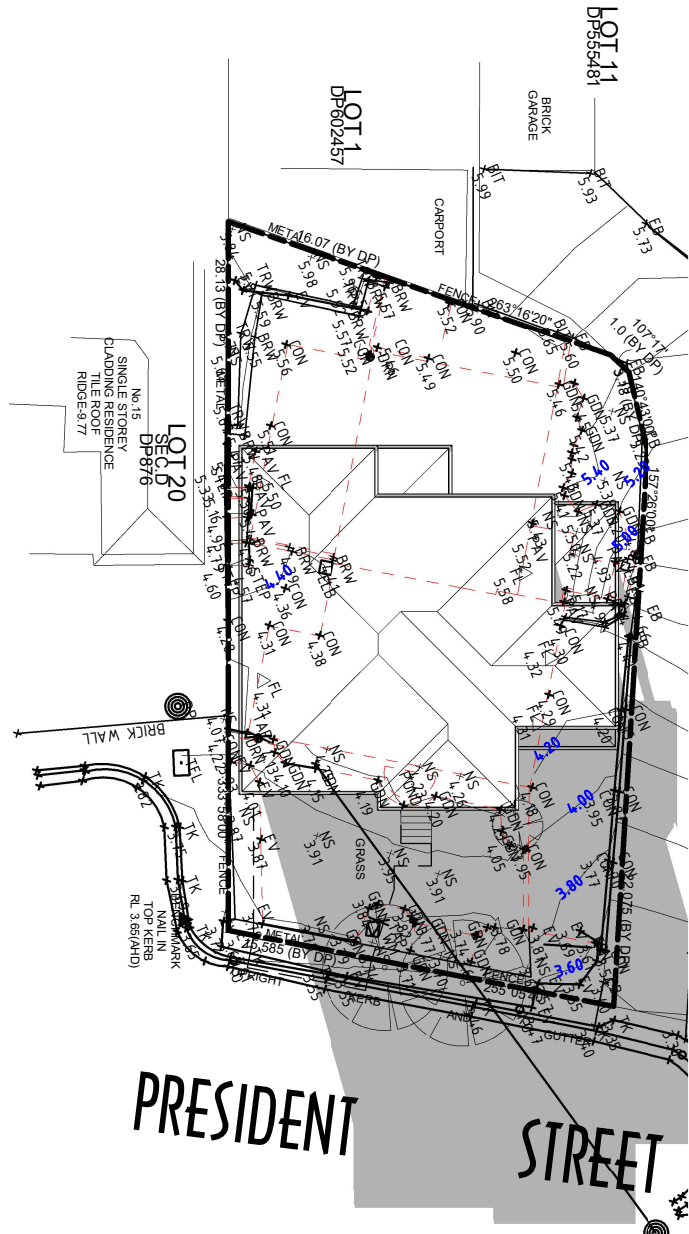
|   |   |                      |              |                           |                 |               |              |  |                                   |   |                                      |  |                                   |  |  |
|---|---|----------------------|--------------|---------------------------|-----------------|---------------|--------------|--|-----------------------------------|---|--------------------------------------|--|-----------------------------------|--|--|
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|   | SKETCH PLAN 1   | 19.09.2023           | JB           | MODIFIED TO SUIT SETBACKS | COUNCIL PLAN 1  | 07.03.2025    | JB           | SITE ANALYSIS, SHADOWS, SURVEY, FLOOD REPORT | <b>CLIENT:</b><br><b>ADDRESS:</b> | <b>MS BUENAVENTURA</b><br><b>LOT 2 (No. 17) PRESIDENT STREET</b><br><b>CROYDON PARK NSW</b> | <b>FACADE:</b><br><b>TRADITIONAL</b> | <b>SERIES:</b><br><b>DOUBLE STOREY</b> | <b>JOB NO:</b><br><br><b>9002</b> |  |  |
|   | PRELIMINARY PLAN 1  | 13.11.2023           | JB           | AS PER QTN 1 & VO1AQ      | COUNCIL PLAN 2  | 25.03.2025    | BU           | AS PER VOSAC (BASIX)                         |                                   |   |                                      |  |                                   |  |  |
|   | SKETCH PLAN 2   | 08.02.2024           | JB           |                           |                 |               |              |  |                                   |   |                                      |  |                                   |  |  |
|   | SKETCH PLAN 3   | 16.02.2024           |              |                           |                 |               |              |  |                                   |   |                                      |  |                                   |  |  |
| SKETCH PLAN 4   | 19.03.2024  | JB                   |              |                           |                 |               |              |  |                                   | <b>DWN:</b> BU  | <b>DATE:</b> 12.04.2023              | <b>SHEET NO:</b> 1 OF 1                |                                   |  |  |
| PRELIMINARY PLAN 2  | 07.08.2024  | JB                   | AS PER VO2AC |                           |                 |               |              |  |                                   | <b>CHK:</b>   | <b>DATE:</b>                         | <b>SCALE @</b> A31 : 200               |                                   |  |  |



Shadow Diagram June 21 - 9.00am



Shadow Diagram June 21 - 12.00pm



Shadow Diagram June 21 3.00pm

SUBJECT TO COUNCIL APPROVAL

**COUNCIL PLAN 2**

PLEASE SIGN TO CERTIFY THAT THIS IS THE QUOTATION AND PLANS FROM WHICH YOUR DWELLING SHALL BE CONSTRUCTED

CLIENT: ...../...../.....  
CLIENT: ...../...../.....  
WITNESS: ...../...../.....  
PRINT: ...../...../.....



**EAGLE  
Homes**  
HOUSING THOUSANDS SINCE 1984  
Ultra Modern Developments Pty Ltd t/as Eagle Homes  
Lic. No. 66931C (Builder) ABN 67 069 518 770

Head Office: 7-9 Norfolk St, T 02 9822 4755 info@eaglehomes.com.au  
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All measurements are in millimetres.

| PLAN SCHEDULE      | DATE:      | DWN: | REMARKS:                  | STAGE:         | DATE:      | DWN: | REMARKS:                                     |
|--------------------|------------|------|---------------------------|----------------|------------|------|--|
| SKETCH PLAN 1      | 19.09.2023 | JB   | MODIFIED TO SUIT SETBACKS | COUNCIL PLAN 1 | 07.03.2025 | JB   | SITE ANALYSIS, SHADOWS, SURVEY, FLOOD REPORT |
| PRELIMINARY PLAN 1 | 13.11.2023 | JB   | AS PER QTN 1 & V01AQ      | COUNCIL PLAN 2 | 25.03.2025 | BU   | AS PER V05AC (BASIX)                         |
| SKETCH PLAN 2      | 08.02.2024 |      |                           |                |            |      |  |
| SKETCH PLAN 3      | 16.02.2024 | JB   |                           |                |            |      |  |
| SKETCH PLAN 4      | 19.03.2024 | JB   |                           |                |            |      |  |
| PRELIMINARY PLAN 2 | 07.08.2024 | JB   | AS PER V02AC              |                |            |      |  |

|          |   |
|----------|---|
| DESIGN:  | PRINCESS PARROT SERIES 1 MOD.                       |
| FACADE:  | TRADITIONAL   |
| CLIENT:  | MS BUENAVENTURA                                     |
| ADDRESS: | LOT 2 (No. 17) PRESIDENT STREET<br>CROYDON PARK NSW |

|         |                |                        |
|---------|----------------|------------------------|
| DWG:    | SHADOW DIAGRAM | JOB NO:<br><b>9002</b> |
| SERIES: | DOUBLE STOREY  |                        |
| DWN:    | BU             | DATE:12.04.2023        |
| CHK:    | DATE:          | SHEET NO: 1 OF 1       |
|         |                | SCALE @ A31 : 300      |



**Certificate No. 0011907755**

Scan QR code or follow website link for rating details.

**Assessor name** Terry Chapman

**Accreditation No.** 20920

**Property Address** 17 President Street  
CROYDON PARK  
NSW2133

[star.com.au/QR/Generate?pr=20920&ly=LS](http://star.com.au/QR/Generate?pr=20920&ly=LS)



**NOTE:**  
ALL SERVICES WILL BE EITHER  
CAPPED OFF WITHIN 2M OF THE  
PROPOSED DWELLING OR  
REMOVED. OWNER TO CONNECT OR  
SUPPLY & INSTALL AFTER  
HANDOVER

EXISTING DWELLING/ GARAGE,  
ASSOCIATED PATHS & FOOTINGS ARE  
TO BE REMOVED PRIOR TO  
CONSTRUCTION AT NO EXPENSE TO  
EAGLE HOMES (SUBJECT TO COUNCIL  
CONDITIONS)

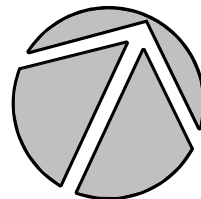
## SUSPENDED CONCRETE SLAB TO GARAGE AND PORCH—

OWNER TO PROVIDE NEW  
LAYBACK TO PROPOSED  
DRIVEWAY AFTER HANDOVER AT  
NO EXPENSE TO EAGLE HOMES

**NOTE:**  
EAGLE HOMES IS NOT RESPONSIBLE FOR ANY DAMAGE THAT MAY BE CAUSED TO THE EXISTING STURCTURE DURING CONSTRUCTION (INC. CONCRETE DRIVEWAY, DWELLINGS, FENCES ETC.)

PRESIDENT STREET



- NOTE:**
1. ALL FLOOR LEVELS SHOWN ARE APPROXIMATE ONLY.
  2. EXACT LEVELS TO BE DETERMINED ON SITE
  3. NOMINATED PLATFORM LEVEL MAY VARY MINUS 100MM.
  4. EXTENT OF BATTER TO BE DETERMINED ON SITE.



## SITE NOTES

SLAB CLASS: "M"  
CUT: 477mm FILL: 0mm  
BENCH GARAGE: RL 4.080 BENCH GROUND: RL 5.023  
STORMWATER AS PER HYDRAULIC ENGINEERS DETAILS

## SITE LEGEND

|   |     |   |      |        |                               |
|---|-----|---|------|--------|-------------------------------|
|  | CUT |  | FILL | B&J'S  | BEARERS & JOISTS              |
|   |     |   |      | BAS    | BUILDING ADJACENT TO SEWER    |
|   |     |   |      | BOS    | BUILDING OVER SEWER           |
|   |     |   |      | DE     | DRAINAGE EASEMENT             |
|   |     |   |      | KO     | KERB OUTLET                   |
|   |     |   |      | MB     | METER BOX                     |
|   |     |   |      | MIR    | MAINS (SEWER/WATER) IN ROAD   |
|   |     |   |      | NHP    | NOTICE OF REQUIREMENTS        |
|   |     |   |      | OHP    | OVERHEAD (AERIAL MAINS) POWER |
|   |     |   |      | OTC    | OWNER TO CREATE               |
|   |     |   |      | OTPW/O | OWNER TO PROVIDE WITHIN 10m   |
|   |     |   |      |        | POWER POLE                    |
|   |     |   |      | R/O    | ROAD OPENING                  |
|   |     |   |      | RWT    | RAIN WATER TANK               |
|   |     |   |      | SMH    | SEWER MAIN HOLE               |
|   |     |   |      | SJ     | SEWER JUNCTION                |
|   |     |   |      | STCA   | SUBJECT TO COUNCIL APPROVAL   |
|   |     |   |      | STD    | STANDARD                      |
|   |     |   |      | TMP    | TRAFFIC MANAGEMENT PLAN       |
|   |     |   |      | TP     | TELECOMMUNICATION PIT         |
|   |     |   |      | UGP    | UNDER GROUND POWER            |
|   |     |   |      | UGS    | UNDER GROUND SERVICES         |
|   |     |   |      | W/O    | WITHIN 10 METRES              |
|   |     |   |      | M/H/20 | WATER METER (POSITION)        |
|   |     |   |      | ZOI    | ZONE OF INFLUENCE             |

## PROVIDE BEARER & JOISTS/SUSPENDED SLAB CONSTRUCTION TO DWELLING

## FLOOD AFFECTED

FLOOD AFFECTED FINISH FLOOR LEVEL MUST BE AS PER  
PLAN AND CAN BE INCREASED IN HEIGHT BY 50mm

**FLOOD AFFECTED**  
**MINIMUM RL 5.200**  
**+ 500mm FREEBOARD**

**SUBJECT TO COUNCIL APPROVAL**

## COUNCIL PLAN 2

PLEASE SIGN TO CERTIFY THAT THIS IS THE QUOTATION AND PLANS FROM WHICH YOUR DWELLING SHALL BE  
CONSTRUCTED

CLIENT..... / .. / ..  
 CLIENT..... / .. / ..  
 WITNESS..... / .. / ..  
 PRINT..... / .. / ..

|      |                              |
|------|------------------------------|
| DWG: | <b>SEDIMENT CONTROL PLAN</b> |
|------|------------------------------|

|         |               |         |
|---------|---------------|---------|
| SERIES: | DOUBLE STOREY | JOB NO: |
|---------|---------------|---------|

|      |    |                 |                   |
|------|----|-----------------|-------------------|
| DWN: | BU | DATE:12.04.2023 | SHEET NO: 23      |
| CHK: |    | DATE:           | SCALE @ A31 : 200 |

**JOB NO:**

9002



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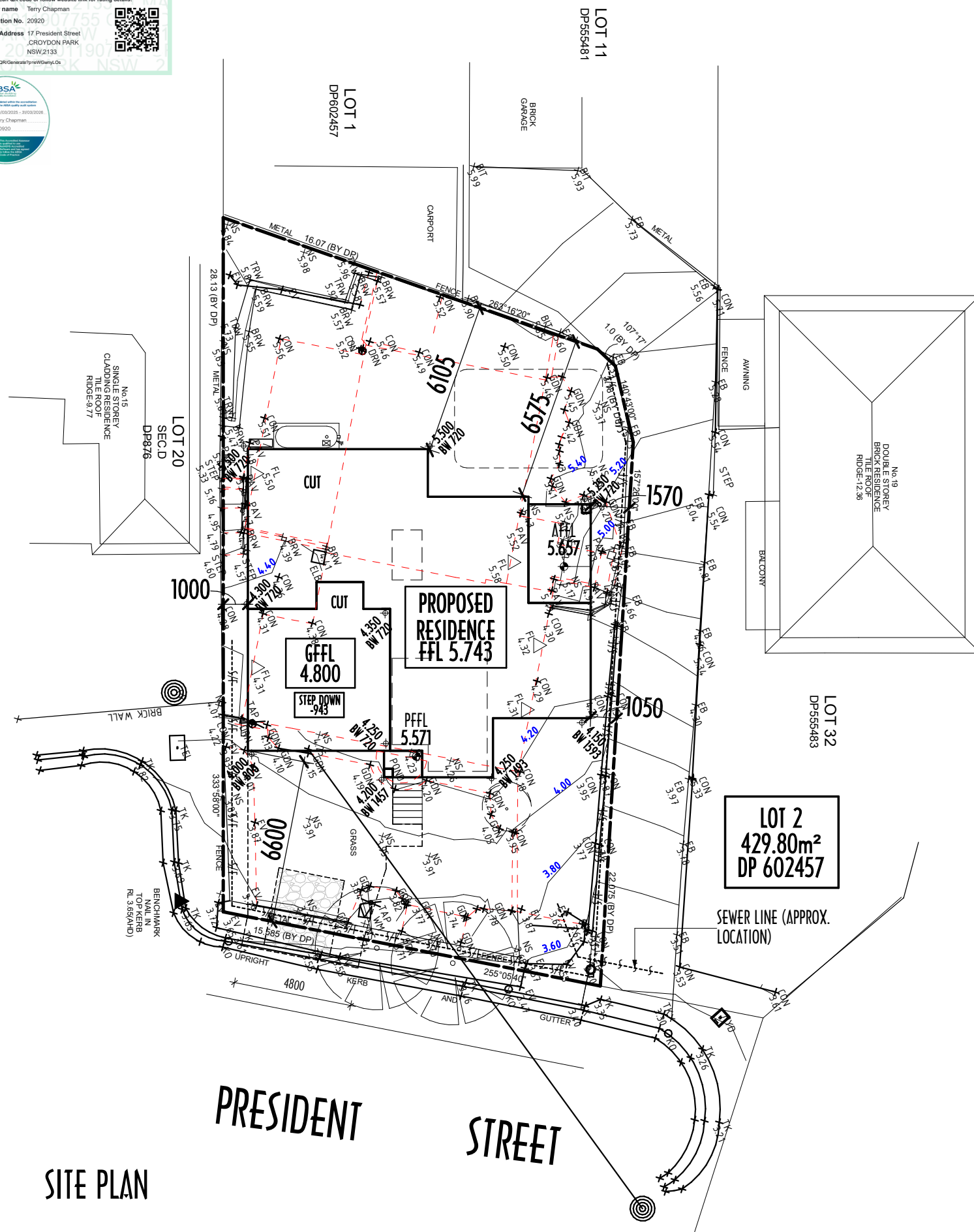
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All measurements are in millimetres.

| PLAN SCHEDULE      | DATE:      | DWN: | REMARKS:                  | STAGE:         | DATE:      | DWN: | REMARKS:                                     |
|--------------------|------------|------|---------------------------|----------------|------------|------|--|
| SKETCH PLAN 1      | 19.09.2023 | JB   | MODIFIED TO SUIT SETBACKS | COUNCIL PLAN 1 | 07.03.2025 | JB   | SITE ANALYSIS, SHADOWS, SURVEY, FLOOD REPORT |
| PRELIMINARY PLAN 1 | 13.11.2023 | JB   | AS PER QTN 1 & V01AQ      | COUNCIL PLAN 2 | 25.03.2025 | BU   | AS PER V05AC (BASIX)                         |
| SKETCH PLAN 2      | 08.02.2024 | JB   |                           |                |            |      |  |
| SKETCH PLAN 3      | 16.02.2024 | JB   |                           |                |            |      |  |
| SKETCH PLAN 4      | 19.03.2024 | JB   |                           |                |            |      |  |
| PRELIMINARY PLAN 2 | 07.08.2024 | JB   | AS PER V02AC              |                |            |      |  |

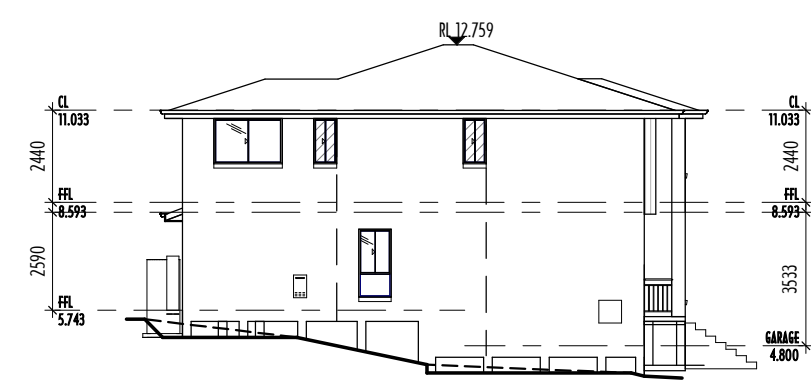
|          |   |
|----------|---|
| DESIGN:  | PRINCESS PARROT SERIES 1 MOD.                       |
| FACADE:  | TRADITIONAL   |
| CLIENT:  | MS BUENAVENTURA                                     |
| ADDRESS: | LOT 2 (No. 17) PRESIDENT STREET<br>CROYDON PARK NSW |

|         |                       |                  |               |     |                     |
|---------|-----------------------|------------------|---------------|-----|---------------------|
| DWG:    | SEDIMENT CONTROL PLAN |                  |               |     | JOB NO:<br><br>9002 |
| SERIES: | DOUBLE STOREY         |                  |               |     |                     |
| DWN:    | BU                    | DATE: 12.04.2023 | SHEET NO:     | 23  |                     |
| CHK:    |                       | DATE:            | SCALE @ A31 : | 200 |                     |





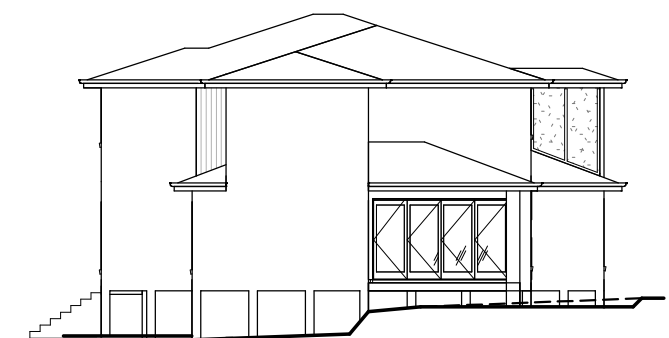
FRONT ELEVATION - SOUTHERN



### LEFT SIDE ELEVATION - WESTERN



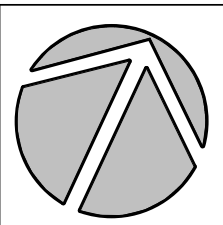
### REAR ELEVATION - NORTHERN



### RIGHT SIDE ELEVATION - EASTERN

**NOTE:**



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3. NOMINATED PLATFORM LEVEL MAY VARY MINUS 100MM.
4. EXTENT OF BATTER TO BE DETERMINED ON SITE.



## SITE NOTES

|   |          |               |          |
|---|----------|---------------|----------|
| SLAB CLASS:                                   | "M"      |               |          |
| CUT:  | 477mm    | FILL:         | 0mm      |
| BENCH GARAGE:                                 | RL 4.080 | BENCH GROUND: | RL 5.023 |
| STORMWATER AS PER HYDRAULIC ENGINEERS DETAILS |          |               |          |

## SITE LEGEND

|   |     |   |      |        |                               |
|---|-----|---|------|--------|-------------------------------|
|  | CUT |  | FILL | B&S's  | BEARERS & JOISTS              |
|   |     |   |      | BAS    | BUILDING ADJACENT TO SEWER    |
|   |     |   |      | BOS    | BUILDING OVER SEWER           |
|   |     |   |      | DE     | DRAINAGE EASEMENT             |
|   |     |   |      | KDB    | KERB OUTLET                   |
|   |     |   |      | MB     | METER BOX                     |
|   |     |   |      | MIR    | MAINS (SEWER/WATER) IN ROAD   |
|   |     |   |      | NOR    | NOTICE OF REQUIREMENTS        |
|   |     |   |      | OHP    | OVERHEAD (AERIAL MAINS) POWER |
|   |     |   |      | OTC    | OWNER TO CREATE               |
|   |     |   |      | OTPWTO | OWNER TO PROVIDE WITHIN 10m   |
|   |     |   |      | PP     | POWER POLE                    |
|   |     |   |      | R/O    | ROAD OPENING                  |
|   |     |   |      | RWT    | RAIN WATER TANK               |
|   |     |   |      | SMH    | SEWER MAIN HOLE               |
|   |     |   |      | SJ     | SEWER JUNCTION                |
|   |     |   |      | STCA   | SUBJECT TO COUNCIL APPROVAL   |
|   |     |   |      | STD    | STANDARD                      |
|   |     |   |      | TMP    | TRAFFIC MANAGEMENT PLAN       |
|   |     |   |      | TP     | TELECOMMUNICATION PIT         |
|   |     |   |      | UGP    | UNDER GROUND POWER            |
|   |     |   |      | UGS    | UNDER GROUND SERVICES         |
|   |     |   |      | WTO    | WITHIN 10 METRES              |
|   |     |   |      | WM/HZO | WATER METER (POSITION)        |
|   |     |   |      | ZOI    | ZONE OF INFLUENCE             |

**SUBJECT TO COUNCIL APPROVAL**

## COUNCIL PLAN 2

PLEASE SIGN TO CERTIFY THAT THIS IS THE QUOTATION AND PLANS FROM WHICH YOUR DWELLING SHALL BE  
CONSTRUCTED

CLIENT..... /..... /.....  
 CLIENT..... /..... /.....  
 WITNESS..... /..... /.....  
 PRINT..... /..... /.....

|      |                          |
|------|--------------------------|
| DWG: | <b>NOTIFICATION PLAN</b> |
|------|--------------------------|

|         |               |                  |                  |         |
|---------|---------------|------------------|------------------|---------|
| SERIES: | DOUBLE STOREY |                  |                  | JOB NO: |
| DWN:    | BU            | DATE: 12.04.2023 | SHEET NO:        | 24      |
| CHK:    |               | DATE:            | SCALE @ A31: 200 |         |

9002



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| PLAN SCHEDULE      | DATE:      | DWN: | REMARKS:                  | STAGE:         | DATE:      | DWN: | REMARKS:                                     |
|--------------------|------------|------|---------------------------|----------------|------------|------|--|
| SKETCH PLAN 1      | 19.09.2023 | JB   | MODIFIED TO SUIT SETBACKS | COUNCIL PLAN 1 | 07.03.2025 | JB   | SITE ANALYSIS, SHADOWS, SURVEY, FLOOD REPORT |
| PRELIMINARY PLAN 1 | 13.11.2023 | JB   | AS PER QIN 1 & VO1AQ      | COUNCIL PLAN 2 | 25.03.2025 | BU   | AS PER VOSAC (BASIX)                         |
| SKETCH PLAN 2      | 08.02.2024 | JB   |                           |                |            |      |  |
| SKETCH PLAN 3      | 16.02.2024 | JB   |                           |                |            |      |  |
| SKETCH PLAN 4      | 19.03.2024 | JB   |                           |                |            |      |  |
| PRELIMINARY PLAN 2 | 07.08.2024 | JB   | AS PER VO2AC              |                |            |      |  |

|          |   |
|----------|---|
| DESIGN:  | PRINCESS PARROT SERIES 1 MOD.                       |
| FACADE:  | TRADITIONAL   |
| CLIENT:  | MS BUENAVENTURA                                     |
| ADDRESS: | LOT 2 (No. 17) PRESIDENT STREET<br>CROYDON PARK NSW |